JULY 2016 CROW TRIBAL LEGISLATURE

JOINT ACTION RESOLUTION NO. JAR16-05

INTRODUCED BY DARRIN OLD COYOTE, CHAIRMAN CROW TRIBAL EXECUTIVE BRANCH

JOINT ACTION RESOLUTION OF THE CROW TRIBAL LEGISLATURE AND THE CROW TRIBAL EXECUTIVE BRANCH ENTITLED:

A RESOLUTION TO DEDICATE A PORTION OF LAND FOR THE APSAALOOKE YOUTH DEVELOPMENT COMPLEX

WHEREAS, the Crow Tribe has identified this tract as a good location for the construction of a facilities supporting the youth; and

WHEREAS, in order to locate possible sources of funding for the construction of new youth facilities, the land shall be dedicated by the Crow Tribe for this use for the life of such facilities; and

WHEREAS, the Chairman of the Executive Branch has the authority and responsibility pursuant to the "enumerated powers" in Article IV, Section 3(a) of the Constitution and Bylaws of the Crow Tribe to "represent the Crow Tribe of Indians in negotiations with Federal, State and local governments and other agencies, corporations, associations, or individuals in matters of welfare, education, recreation, social services, and economic development affecting the Crow Tribe of Indians," and in Section 3(f) to "negotiate and approve or prevent any sale, disposition, lease or encumbrance of Tribal lands, interests in lands or other Tribal assets, including buffalo, minerals, gas and oil with final approval granted by the Legislative Branch;" and

WHEREAS, the Legislative Branch has the authority and responsibility pursuant to Article V, Section 2(d) of the Constitution "to grant final approval or disapproval of items negotiated by the Executive Branch of Government pertinent to the sale, disposition, lease or encumbrance of Tribal lands, interest in lands or mineral assets provided that a process for such approval or disapproval may be established by legislation;"

NOW, THEREFORE, BE IT RESOLVED BY THE CROW TRIBAL LEGISLATURE AND THE CROW TRIBAL EXECUTIVE BRANCH:

1. That the Crow Tribal Legislative and Executive Branches of the Crow Tribal Government, hereby designate and dedicate a portion of Tract T-3305 described as Government Lot 2, in Section 2, in Township 3 South, Range 34 East, MPM, consisting of 60.68 acres, more or less as shown on Exhibit A attached hereto, for the Apsaalooke Youth Development Complex for the life of such youth facilities.

2. That this Resolution shall become effective immediately upon approval by the Legislature and the Chairman of the Executive Branch.

CERTIFICATION

I hereby certify that Joint Action Resolution entitled "A RESOLUTION TO DEDICATE A PORTION OF LAND FOR THE APSAALOOKE YOUTH DEVELOPMENT COMPLEX" was duly adopted and enacted by the Crow Tribal Legislature with a vote of 13 in favor 0 opposed, and 0 abstaining and that a quorum was present on this 13 day of July, 2016.

R. Knute Old Crow, Sr. Speaker of the House Crow Tribal Legislature

Patrick Alden Jr.

Secretary

Crow Tribal Legislature

EXECUTIVE ACTION

I hereby
approve or

veto

This Joint Action Resolution entitled, "A RESOLUTION TO DEDICATE A PORTION OF LAND FOR CONSTRUCTION FOR THE APSAALOOKE YOUTH DEVELOPMENT COMPLEX" pursuant to the authority vested in the Chairman of the Executive Branch of the Crow Tribe by Article V, Section 8 of the Constitution and Bylaws of the Crow Tribe of Indians, on this and day of July, 2016.

Darrin Old Coyote, Chairman Crow Tribal Executive Branch

A JOINT ACTION RESOLUTION TO DEDICATE A PORTION OF LAND FOR THE APSAALOOKE YOUTH DEVELOPMENT COMPLEX

| Bill or Resolution: <u>JAR16-05</u> Number | Introduced by: <u>Chairmar</u> | Darrin Old Coyote | Date of Vote:_ 7/ | <u>13/2016</u> |
|---|--------------------------------|--------------------|--------------------------|----------------|
| Representative: | Yes | No | Abstained | |
| G. Three Irons | X | | (<u>p. 11</u> | |
| B. Rogers | X | | | |
| F. White Clay | | | | |
| P. Hill | X | | | |
| E. Birdinground | X | | | |
| S. Real Bird | | | | |
| V. Nomee | | | | |
| T. Gros Ventre | | | | |
| V. Crooked Arm | X | | | |
| P. Spotted Horse, Sr. | X | | | |
| L. DeCrane | X | | | |
| C. Goes Ahead | Х | | | |
| B. Hugs | | | | |
| G. Real Bird, Jr. | X | | | |
| B. Good Luck | X | | | |
| H. Male Bear, Jr. | X | | | |
| P. Alden, Jr. | X | | | |
| Secretary of the House | | | | |
| R. Old Crow, Sr. | X | | | |
| Speaker of the House | | | | |
| Totals: | 13 | 0 | 0 | |
| Result of Vote: | | | | |
| | assed Not Passed | Tabled Vet | to-Override | |
| Pristed | 7-13-16 | Pat | 20 | 7-28-16 |
| Senator R. Knute Old Crov | | Senator Patrick Al | | Date |
| Speaker of the House | | Secretary of the H | ouse | |



United States Department of the Interior Bureau of Indian Affairs Title Status Report

Report Certification Time and Date: 03/25/2015 07:59:30 AM

Requestor: CCUMMINS Date/Time: 03/09/2016 15:29:29

| Land. | Town | Description |
|-------|-------|-------------|
| Land | Legal | Description |

| Land A | rea Land Ar | ea Name | Tract Number | LTRO | Region | Agency | Resources |
|-----------|---|--|--|--|---|--|-------------------------|
| 202 | | NOM | T 3305 | | ROCKY MOUNTAIN | CROW AGENCY | Surface |
| Section 1 | Township 003.00S | Range 034.00E | <u>State</u> MONTANA | County BIG HORN | Meridian <u>I</u> Principal | egal Description | <u>Acres</u> 77.040 |
| | SW%SW% AND METES AND BOU BIG HORN COUN 1/16 CORNER O N.88°46'W., A THENCE N.0°11 FEET, THENCE 144.1 FEET, T OF 731.7 FEET DISTANCE OF 1 | UNDS: A M/B UTY, MT, MOD OF SAID SECT A DISTANCE C 'W., A DIST N.0°11'W., THENCE S.89° C, THENCE N. 347.2 FEET, CONTAINING | LOCATED IN EXERPARTICULARLY FION 1, THENCE OF 530.03 FEET FANCE OF 94.7 IN A DISTANCE OF 949'W., A DISTANCE 88°46'W., A DISTANCE THENCE S.89°2 | SEMSWM, SECTION Y DESCRIBED AS S.0°42'E., A THENCE N.64° FEET, THENCE N 134.3 FEET, TANCE OF 20 FEET ISTANCE OF 12026'E., A DISTAL | ARTS AS FOLLOWS: N 1, T. 3 S., R. FOLLOWS: BEGINN DISTANCE OF 1356 54'E., A DISTANCE .33°56'W., A DIST HENCE N.46°15'W., T, THENCE S.0°11' .4 FEET, THENCE N NCE QF 650.5 FEET TRACT SECTION CO | 34 E., PMM., ING AT THE CS FEET, THENCE OF 330.6 FEET, ANCE OF 316.8 A DISTANCE OF E., A DISTANCE I.0°44'W., A | 4/15/16 |
| 2 | 003.005 | 034.00E | MONTANA | BIG HORN | Principal | N | SE 80.000 |
| | | | | | | | NW 80.000 |
| | | | | | | 7 | NE 40.000 |
| 20 | 003.005 | 036 000 | MONTENAN | DIG HODY | | LOT 02=NW | |
| 20 | 003.005 | 036.00E | MONTANA | BIG HORN | Principal | N S | |
| | | | | | | N | SW 80.000 NW 160.000 |
| 31 | 002.00S | 035.00E | MONTANA | BIG HORN | Principal | LOT 04=SW | |
| 34 | 002.00S | 034.00E | MONTANA | BIG HORN | Principal | | SE 80.000 |
| 35 | 002.00S | 034.00E | MONTANA | BIG HORN | Principal | | SW 80.000 |
| | | | | | | RACT ACRES: | 833.920 |

Title Status

Tract 202 T 3305 is held by the United States of America in trust for the land owner(s) with trust interests and/or by the land owner(s) with restricted interests and/or fee simple interests, as listed in Appendix "A" attached to and incorporated in this Title Status Report.

The title to Tract 202 T 3305 is current, complete, correct, and without defect. Ownership is in unity and interests are owned in the following title status: trust.

The tract ownership is encumbered by the title documents as listed on Appendix "B" attached to and incorporated in this Title Status Report.

No Tract Notes or Coded Remarks for this tract.

This report does not cover encroachments nor any other rights that might be disclosed by a physical inspection of the premises, nor questions of location or boundary that an accurate survey may disclose. This Report also does not cover encumbrances, including but not limited to irrigation charges, unpaid claims, not filed or recorded in this Land Titles and Records Office. This report does not state the current ownership of the interests owned in fee simple but states the ownership at the time the interest ceased to be held in trust or restricted ownership status.

This Title Status Report is a true and correct report of the status of title to the real estate described herein according to the official land records recorded and maintained in this office.

Appendix "A"

Effective Ownership as of 12/03/2014

| OWNER | | | | DOCUMENT | | NAME ACQUIRED | FRACTION | AGGREGATE | SHARE | AGGREGATE | | |
|------------------|----------|-----------------------------|-----------------|-----------|---------|---------------|------------|--------------------|-------------|--------------|-------|-------------|
| Tribe & Code | ID No. & | Indian or Non- Indian | Title Status | Interest* | Class | Туре | Number | SURNAME/FIRST NAME | AS ACQUIRED | CONVERTED TO | O LCD | DECIMAL |
| 202 CROW - MT | T000037 | Tribe | Trust | All | Deed-TS | LBBTN | 4000133393 | CROW TRIBE | 1 | | | |
| | | | Trust | All | Deed-TS | LBBTN | 4000133395 | CROW TRIBE | 3 4 | | | |
| | | | Trust | All | Deed-TS | LBBTN | 4000133397 | CROW TRIBE | 1 | | | |
| | | | Trust | All | Deed-TS | LBBTN | 4000133398 | CROW TRIBE | 1 | | 4 | 1.000000000 |

| * | "All" | means | the e | quitable | beneficia | al | interest | and | the |
|---|-------|-------|-------|----------|-----------|----|----------|-----|-----|
| | | legal | titl | e intere | st merged | to | gether. | | |

| IN TRUST: | 4 |
|-----------|---------------|
| | 4 1.000000000 |
| IN FEE: | 0 |
| | 4 .000000000 |
| TOTAL: | 4 |
| | 4 1.000000000 |

Appendix "B"

Ownership of Tract 202 T 3305 is encumbered by the following:

| Contract Type/Contractor Name | Contract Number | Contractor ID | Begin Date | Expiration Date | Leased Acres | Record Image# |
|--|---------------------|-----------------|-----------------|--------------------|--|------------------------------|
| Electric Line and Power | 1848 | 202C200516 | 01/10/1955 | PERPETUAL | 833.920 | 202 1848 |
| BIG HORN COUNTY ELECTRIC COOPERAT: | IVE | | | | | |
| Electric Line and Power | 32255 | 202C200516 | 03/05/1998 | PERPETUAL | 833.920 | 202-32255 |
| BIG HORN COUNTY ELECTRIC COOPERAT: | IVE | | | | | |
| Highways and Roads | 21145 | 202C200529 | 02/26/1979 | PERPETUAL | 833.920 | |
| BUREAU OF INDIAN AFFAIRS/BRANCH OF ROADS | F | | | | | |
| Telephone/Telegraph | 29731 | 202C200682 | 05/23/1991 | 05/22/2041 | 60.000 | 202 29731 |
| MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO | | | | | | |
| CROW COMPETENT (ACT OF 6/4/20) | 1C00330511 | 202C250051 | 04/01/2011 | 03/31/2016 | 833.920 | |
| NESSAN BROTHERS, AG | | | | | | |
| Type of Encumbrance Encumbran | ce Holder | Expiration Date | Document Number | Description and Ex | planation | |
| | ATES SMALL BUSINESS | | 24909 | 4-20(41 STAT 751) | ACT 3-7-28 (45 STAT 2 T 7-1-32 (47 STAT564- AMENDED & SUPPLEMENTE 3) & 6-28-46 (60 STAT | 565), ACT 6- D BY ACTS 5- |